	Application No.	Applicant(s)		
Notice of Allowability	10/676,787	BERGMAN, WENDY	BERGMAN, WENDY R.	
	Examiner	Art Unit		
	Anne Marie Grunberg	1661	1	
The MAILING DATE of this communication All claims being allowable, PROSECUTION ON THE MER herewith (or previously mailed), a Notice of Allowance (PT NOTICE OF ALLOWABILITY IS NOT A GRANT OF PAT of the Office or upon petition by the applicant. See 37 CF	RITS IS (OR REMAINS) CLOSED in FOL-85) or other appropriate communities RIGHTS. This application is su	this application. If not included nication will be mailed in due co	d ourse. <b>THIS</b>	
1. This communication is responsive to application file	ed 10/01/03.			
2. The allowed claim(s) is/are 1.				
3. The drawings filed on 01 October 2003 are accepted	ed by the Examiner.			
4. Acknowledgment is made of a claim for foreign pr a) All b) Some* c) None of the:	riority under 35 U.S.C. § 119(a)-(d) o	(f).		
1. Certified copies of the priority documer				
2. Certified copies of the priority documer	Α			
3. Copies of the certified copies of the pri	•	in this national stage application	on from the	
International Bureau (PCT Rule 17.2(a	)).			
* Certified copies not received:	·			
Applicant has THREE MONTHS FROM THE "MAILING noted below. Failure to timely comply will result in ABANTHIS THREE-MONTH PERIOD IS NOT EXTENDABLE	NDONMENT of this application.	a reply complying with the requ	uirements	
5. A SUBSTITUTE OATH OR DECLARATION must b INFORMAL PATENT APPLICATION (PTO-152) wh			TICE OF	
6. CORRECTED DRAWINGS ( as "replacement sheet	ts") must be submitted.			
(a) ☐ including changes required by the Notice of Dra	aftsperson's Patent Drawing Review	(PTO-948) attached		
1)  hereto or 2)  to Paper No./Mail Date	· 			
(b) ☐ including changes required by the attached Example Paper No./Mail Date	aminer's Amendment / Comment or i	n the Office action of		

Attachr	nent(s)
1. 🛛 N	otice of References Cited (PTO-892)
2. 🗌 N	otice of Draftperson's Patent Drawing Review (PTO-948)
	formation Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date
4. 🗌 Ex	xaminer's Comment Regarding Requirement for Deposit

5.  Notice of Informal Patent Application (PT	O-152
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6. Interview Summary (PTO-413),
Paper No./Mail Date \_\_\_\_\_.

7. ⊠ Examiner's Amendment/Comment

8.  $\square$  Examiner's Statement of Reasons for Allowance

9. Other \_\_\_\_.

of Biological Material

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of

7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

Application/Control Number: 10/676,787

Art Unit: 1661

## **DETAILED ACTION**

## Examiner's Amendment

1. An Examiner's Amendment to the record appears below. Should the changes and/or additions be unacceptable to Applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it **MUST** be submitted no later than the payment of the Issue Fee.

The following changes were authorized (and permission to make same by Examiner's amendment was granted) by Anne Whealy in the course of a telephonic interview with Examiner Grünberg on March 15, 2004:

## IN THE SPECIFICATION

At page 3, line 13, "filed concurrently" has been deleted and –Number 10/676,701—has been inserted instead.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Anne Marie Grünberg whose telephone number is (571) 272-0975. The examiner can normally be reached from Monday through Thursday from 7:30 until 5:00, and every other Friday from 7:30 until 4:00.

If attempts to reach the examiner are unsuccessful, the examiner's supervisor, Bruce Campell, can be reached at (571) 272-0974. The fax number for the unit is (703) 872-9306.

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Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the Group receptionist whose telephone number is (703) 308-1235.

ANNE MARIE GRUNBERG